Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

| CLAIMS AS FILED - PART I  |  |   |                       |                                |                     |                  |      | SMALL ENTITY    |                        |      | OTHER                         | THAN                   |  |
|---|--|---|-----------------------|--------------------------------|---------------------|------------------|------|-----------------|------------------------|------|-------------------------------|------------------------|--|
| <del></del>   |  |   | (Column               | 1)                             | (Column 2)          |                  |      | TYPE            |                        | OR   | OTHER THAN<br>OR SMALL ENTITY |                        |  |
| TOTAL CLAIMS  |  |   | '9                    |                                |                     |                  | R    | ATE             | FEE                    | }    | RATE                          | FEE                    |  |
| FOR   |  |   | NUMBER FILED          |                                | NUMBER EXTRA        |                  | BAS  | IC FEE          | 375.00                 | OR   | BASIC FEE                     | 750.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |  |   | / mir                 | nus 20=                        | *                   |                  | X    | \$ 9=           |                        | OR   | X\$18=                        |                        |  |
| INDEPENDENT CLAIMS  |  |   | 3 minus 3 = *         |                                |                     |                  | X    | 42=             |                        | OR   | X84=                          |                        |  |
| MU  | ILTIPLE DEPEN  | IDENT CLAIM P   | RESENT                |                                |                     |                  |      | 40=             | <del></del>            | 1    | +280=                         |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column                |  |   |                       |                                |                     | column 2         |      | TAL             |                        | OR   | TOTAL                         | 1861                   |  |
| CLAIMS AS AMENDED - PART II   |  |   |                       |                                |                     |                  | 10   | /IAL            | L                      | OR   | OTHER                         | THAN                   |  |
|   |  | (Column 1)  | (Column 2) (Column 3) |                                |                     |                  | SN   | SMALL ENTITY    |                        |      | SMALL                         |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                       | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>DUSLY        | PRESENT<br>EXTRA | R    | ATE             | ADDI-<br>TIONAL<br>FEE |      | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                 | **                             |                     | =                | X    | § 9=            |                        | OR   | X\$18=                        |                        |  |
|   | Independent  | *   | Minus                 | ***                            |                     | -                | X    | 42=             |                        | OR   | X84=                          |                        |  |
| L   | FIRST PRESE  | NTATION OF M  | JUIPLE DEI            | PENDENT                        | CLAIM               |                  | +1   | 40=             |                        | OR   | +280=                         |                        |  |
| 1/18,17,  |  |   |                       |                                |                     |                  |      | TOTAL<br>T. FEE |                        | OR   | TOTAL<br>ADDIT. FEE           |                        |  |
| _   |  |   |                       |                                | •                   |                  |      |                 |                        |      |                               |                        |  |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                       | HIGH<br>NUMI<br>PREVIC<br>PAID | BER<br>DUSLY        | PRESENT<br>EXTRA | R/   | ATE             | ADDI-<br>TIONAL<br>FEE |      | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                 | **                             |                     | =                | X    | 9=              |                        | OR   | X\$18=                        |                        |  |
|   | Independent  | *   | Minus                 | ***                            | 01.444              | =                | X    | 12=             |                        | OR   | X84=                          |                        |  |
| <u> </u>  | FIRST PRESE  | NTATION OF MU   | JUITPLE DEF           | PENDENT                        | CLAIM               |                  | +1   | 40=             |                        | OR   | +280=                         |                        |  |
| TOTAL   |  |   |                       |                                |                     |                  |      |                 |                        | ΛP   | TOTAL                         |                        |  |
|   |  | (Column 1)  |                       | (Colun                         | nn 2)               | (Column 3)       | ADDI | T. FEE I        |                        | 1011 | ADDIT. FEE                    | <del></del> i          |  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                       | HIGH<br>NUME<br>PREVIO<br>PAID | EST<br>BER<br>DUSLY | PRESENT<br>EXTRA | R/   | ATE.            | ADDI-<br>TIONAL<br>FEE |      | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                 | **                             |                     | =                | X\$  | 9=              |                        | OR   | X\$18=                        | -                      |  |
|   | Independent  | *   | Minus                 | ***                            | · CL A16            | =                | X4   | 2=              |                        | OR   | X84=                          |                        |  |
| <u> </u>  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +140= |   |                       |                                |                     |                  |      | 40=             |                        | OR   | +280=                         |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |                       |                                |                     |                  |      |                 |                        | ∩₽.  | TOTAL                         |                        |  |
| ***   | If the "Highest Nu                                   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                       |                                |                     |                  |      |                 |                        |      |                               |                        |  |